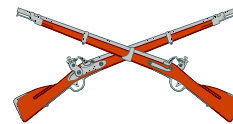




# 01 NOV 02 **BENNING BULLETIN NO. 43**

Electronic Version – <http://www.benning.army.mil/bulletin/>



## OFFICIAL:

### 1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
Ranger School 11-02	08 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
ANCOC 4-02	26 Nov, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 1-03	29 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
Ranger School 2-03	20 Dec, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602

### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.

SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays.

Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*02 NOV 02	MAJ LEE	36 <sup>TH</sup> ENGR GP	545-9581
*02 NOV 02	CPT THACKER	11 <sup>TH</sup> IN REGT	545-1156
*03 NOV 02	MAJ LLINET	WHINSEC	545-2849
*03 NOV 02	CPT PALMISCIANO	RTB	544-6380
04 NOV 02	CPT LEUDEKE	WHINSEC	545-3262
05 NOV 02	CPT NUMBERG	36 <sup>TH</sup> ENGR GP	545-2943
06 NOV 02	CPT BEAUCHAMP	11 <sup>TH</sup> IN REGT	545-8182
07 NOV 02	CPT O'CONNER	RTB	544-6380
*08 NOV 02	MAJ MONHANA	RTB	
*08 NOV 02	CPT BURNS	11 <sup>TH</sup> IN REGT	545-4912

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

### 3. DECEASED PERSONNEL:

- Anyone having claim against or indebtedness toward the estate of the late SSG Willie L. Robinson, Jr., 249-11-9727, HHB, 1-10 FA, Fort Benning, GA 31905 is requested to contact the Summary Court-Martial, 2LT Anthony D. Caracio, Service Battery, 1-10 FA, Fort Benning, GA 31905 at (706) 544-4554.

- Anyone having claim against or indebtedness toward the estate of the late PV1 Raymond J. LaFlash, 340-74-8457, C Co., 2-58<sup>th</sup> Infantry, Fort Benning, GA 31905 is requested to contact the Summary Court Martial, 1LT Aaron R. Bomar, A Co., 2-58<sup>th</sup> Infantry, Fort Benning, GA 31905-5720 at (706) 544-8146.

**4. INSTALLATION INFORMATION INFRASTRUCTURE AND ARCHITECTURE (I3A) OUTSIDE PLANT CONSTRUCTION:** Starting 28 Oct and for the next three (3) weeks the I3A Team will be installing cable along the east side of Old Cusseta Highway between 4700 and 5000 area. POC: Larry Laika, AP&P Div, DOIM, 545-4612.

**5. DANGER FROM TRAINING PYROTECHNICS (SIMULATORS):** Simulators used by units training at Fort Benning may have been abandoned in training areas throughout the installation. These innocent looking training devices (booby trap simulators, artillery ground burst simulators and M-80 firecrackers) will cause severe burns, loss of sight, loss of fingers or hands and even loss of life. They should be respected and treated as duds. Report the location of dud and training simulator devices to Range Division at 545-3474/3479, 24 hours a day, 7 days a week. POC is Range Division, 545-1602.

**6. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

**7. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy

of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

**8. ACAP PRESEPARATION COUNSELING CHECKLIST:** Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, **all** military personnel must complete and sign **DD Form 2648 (Preseparation Counseling Checklist)**. Commanders are reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.

**9. POLYGRAPH:** Polygraph support is available for commanders conducting unit level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail [ReisingerD@benning.army.mil](mailto:ReisingerD@benning.army.mil) or [LevesqueJ@benning.army.mil](mailto:LevesqueJ@benning.army.mil), 86th MP Det (CID), Fort Benning, GA, for further information.

**10. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE:** The Directorate of Intelligence and Security provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:

- Wednesdays, 1400 - 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.
- Family members age 14 and over who are accompanying sponsors on PCS are required to attend this briefing.
- For "EMERGENCY" or OFFICIAL "last minute" travel notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, ([Bonhamm@benning.army.mil](mailto:Bonhamm@benning.army.mil)), 545-4519 ([Bassa@benning.army.mil](mailto:Bassa@benning.army.mil)) or, 545-5093, ([MojicaF@benning.army.mil](mailto:MojicaF@benning.army.mil)), DIS, Rm 530, Bldg 4.

**11. PROMOTION TO MSG BOARD:** A DA Selection Board is scheduled to convene on 04 Feb 03 to consider Soldiers for promotion to MSG. The board will also review records for possible elimination under the Qualitative Management Program (QMP). Eligibility criteria for promotion consideration to MSG: All SFC with a DOR of 03 Feb 01 and earlier with a BASD between 03 Feb 80 and 03 Feb 95 (both dates inclusive). Eligibility criteria for QMP: SFC with a DOR 03 Feb 01 and earlier and a BASD of 03 Feb 80 or later. It is imperative that all eligible NCOs provide documentation for updating their ERBs (i.e., civilian and military education, Army Skill Identifiers, Skill Qualification Identifiers). To schedule an appointment, call Personnel Services Branch, 545-5642/5640/2872.

### 12. FY03 OCS INFORMATION:

DA BOARD DATES	LOCAL BOARDS	TURN IN PACKETS
27 - 31 JAN 03	18 - 22 NOV 02	25 OCT 02
31 MAR - 04 APR 03	27 - 31 JAN 03	17 JAN 03
21 - 25 JUL 03	19 - 23 MAY 03	9 MAY 03
6 - 10 OCT 03	21 - 25 JUL 03	27 JUN 03

POC is SGT Oates and Nancy Guyer, Bldg 2635, 545-3341/4702. (ATZB-AGP)

**13. DA PHOTO SCHEDULE:** DA photos will be taken at 0745 - 1130, Mon - Thu, on a walk-in basis. TSC Photo Section will process photos 1300 - 1630, Mon - Thu, and all day Friday for uploading to the PERSCOM website. TSC personnel will provide instructions for review to all Soldiers.

**14. MARTIN ARMY COMMUNITY HOSPITAL (MACH):** 2002 - Flu Shot Schedule.

Who:

- All Active Duty (AD) personnel will receive vaccinations
- Family Members and retirees with chronic, debilitating medical conditions
  - People over the age of 65
  - Women beyond their 3rd month of pregnancy
  - Children on long-term aspirin therapy are considered high-risk, and are strongly encouraged to get a flu shot
  - Hospital personnel
  - Caretakers of high-risk individuals
  - Red Cross volunteers
  - Teachers, daycare providers, policemen and fireman would benefit from receiving the flu vaccine given their frequent exposure to many people on a daily basis

Where & When: Beneficiaries should go to the facility where they receive their primary care.

- TMCs will coordinate the flu shot schedule for all AD personnel who receive their care at a TMC.
- Adults and children enrolled to the Aviation Clinic will receive the flu shot on a walk-in basis beginning 4 Nov, 1300 – 1500, on Tue and Thu.
- Adults and children enrolled to the Winder Clinic will receive their flu shot on a walk-in basis beginning 4 Nov, 1300 – 1430, Tue and Thu. Winder Clinic will coordinate with the units they support for the AD personnel.
- Adults enrolled to the MACH Family Practice Clinic, Adult Primary Care Clinic, and Internal Medicine Clinic, in addition to the high-risk individuals listed above, will receive their flu shot from 4 – 8 November and 12 – 15 November, 0730 - 1630 on the 9<sup>th</sup> floor of MACH. After 15 Nov, flu shots are only available at the primary care clinics.

**NOTE:** MACH Clinics will be closed on 11 Nov 02 to observe Veteran's Day.

Children are required to have received a recent well-baby or school physical before getting the vaccination. It is a two-part series for children less than 3 years of age and children 3 to 8 years old who are receiving the shot for the first time.

- Children enrolled with the MACH Family Practice Clinic will receive their flu shot beginning 4 Nov, Mon - Fri, 0900-1100 and 1300-1500.
- Children enrolled with the Pediatric Clinic will receive their flu shots beginning 4 Nov, 1300 -1500 on Tue, Wed, and Thu.

**NOTE:** MACH will also hold two separate Special Weekend Sessions for all beneficiaries over 65 years of age and other high-risk individuals having chronic conditions such as asthma, emphysema, heart disease, diabetes, and cancer on 2 and 3 Nov and 16 and 17 Nov, 0800 – 1600, on the 9<sup>th</sup> floor of MACH. We will have ample parking available on these days as well as Red Cross Shuttle service from the parking lot.

Bring your outpatient medical record and/or shot record, if possible, along with your ID card. For questions, call 544-2041.

**15. DIRECTORATE OF OPERATIONS AND TRAINING:** The Training Support Center has proudly supported all units on Fort Benning with training aids, devices, graphics, and photography requirements. To continue serving each of you, a DA Form 1687, Notice of Delegation of Authority - Receipt for Supplies, must be completed each new fiscal year. POC is Ms. Emma Matthew, Bldg 130, (next to Clothing Sales), 545-1381/2132.

**16. DIRECTORATE OF COMMUNITY ACTIVITIES:** The Post Exchange/Commissary Council meeting will be held on Wed, 20 Nov 02, 0900 - 1100 at the FBOC (Corregidor Rm). For additional information, call Brian Smith at 545-3328 or 682-7599/5930.

**17. ARMY COMMUNITY SERVICES:**

- ARMY EMERGENCY RELIEF (AER): The 2003/2004 MG James Ursano Undergraduate Scholarship application for children of active duty personnel, Soldiers who died on active duty and Army retired personnel will become available on the AER website at [www.aerhq.org](http://www.aerhq.org) effective 1 Nov 02. Deadline for submission is 3 Mar 03. For more information, contact the installation AER Officer, DeaneA@benning.army.mil or phone 545-2536/4043/7517.

- ARMY FAMILY TEAM BUILDING (AFTB): AFTB presents the "2002 White Gloves and Combat Boots." Volunteers will present a look at customs, courtesies, and traditions throughout the ages. The program will be Tue, 12 Nov 02, at the Officers' Club starting at 1800 with a social hour and the program beginning at 1900. This event is free and open to all with light appetizers and a cash bar. Call to make reservation as this event is limited to the first 100 participants. Call AFTB at 545-5377.

**18. DFEL:** Units that have not had Modification Work Order (MWO) number MWO 3-4240-346-20-1 upgraded to their assigned Masks, Chemical Biological, must contact S.L. Johnson, 545-6632 or email [johnsons@benning.army.mil](mailto:johnsons@benning.army.mil).

**19. DFEL: VETERANS DAY - Yard Waste & Refuse/Recycle Pickup Schedule Changes.**

- **Yard Waste:** There will be no yard waste picked up in Family Housing on Mon, 11 Nov. The next scheduled yard waste pickup will be on the following Mon, 18 Nov.
- **Refuse and Recyclables:** There will be no refuse or recycle pick-ups in Family Housing on Mon, 11 Nov. Family Housing areas normally scheduled for pick-up on Mon will be picked up on Tues, 12 Nov. Refuse and recycle collection in Family Housing for Tue through Fri (12 - 15 Nov) will occur as normally scheduled. POC is DFEL, 545-4232.

**20. CLOSURE:** DRMO, Bldg 470 will be closed 28 - 29 Nov 02 for Thanksgiving. Normal business hours will resume on 2 Dec 02.

**UNOFFICIAL:**

**21. FOR SALE:**

- Four piece leather burgundy group consists of sofa, love seat, chair and ottoman, if interested call 689-0730 after 1700 or leave a message.
- Dell laptop computer, model cpi-a, 366 mhz processor (expandable), 128mb ram, 12 gig hd, cd-rom drive, floppy drive, Windows 98 se plus other software. Call 569-0226.
- 1998 Z-71 truck, extended cab, 3<sup>rd</sup> door, black with gold/chrome trim, loaded, tinted windows, Flowmaster, running boards, excellent condition, 76K miles, \$15,900. Call 324-7581 and leave message.

FOR THE COMMANDER:

CHARLES D. CORNWELL  
Colonel, Infantry  
Chief of Staff

OFFICIAL:

/s/  
PAUL YATES  
Director of Information  
Management

BENNING BULLETIN  
ATZB-IM, 545-3467  
Bldg 16

INTERNET ID: [jacksond@benning.army.mil](mailto:jacksond@benning.army.mil)  
Deadline: 1300, Wednesday

DISTRIBUTION: A  
100 - Commissary